

## **NOTICE 1**

### **HERTFORDSHIRE COUNTY COUNCIL**

#### **The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the '2012 Regulations')**

This is formal notice pursuant to Regulation 10 (1) of the 2012 Regulations that a decision on the following matter will be made by the Director of Public Health not earlier than 5 clear days following the date of this notice: -

#### **SINGLE TENDER ACTION (STA) CONTRACTS/PROVIDERS EXTENSION OF CONTRACT**

A decision on this matter must be taken by such a date that it is impracticable to defer the decision until it has been included in the Council's next Forward Plan and there is not sufficient time to issue an addendum to the current Forward Plan.

In accordance with the Regulations and the County Council's Constitution, the Chairman and Vice-Chairmen of the Council's Overview and Scrutiny Committee, and the service Opposition Spokesmen, have been notified of the matter about which the decision is to be made.

QUENTIN BAKER  
DIRECTOR OF LAW & GOVERNANCE  
2 MARCH 2022