ADDENDUM 1



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Officers and (c) Hartford spine decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 July 2021 - 31 October September 2021

Published: 17 June 2021

PART B: DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in bold.

| Ref. No. | Issue for Decision | Name and Title of Decision Maker | Date, or period within which, decision to | Cabinet Panels to be consulted | Officer contact for this matter | Documents to be considered ¹ | Exempt from the Council's Call in Procedure Yes / No |
|----------|--|---|---|--------------------------------|---------------------------------|---|---|
| B066/21 | Award of a Demand Responsive Transport Operator. | Simon Aires, Assistant Director – Transport, Waste and Environmental Management | be made Not before 16 July 2021 | N/A | Matthew Lale 01992 588633, | Report | No |

¹ The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah,ieffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

^{1.} CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.

^{3.} Collaborative contract with one or more authorities (not a CBC contract

Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')".