AMENDMENT 2



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Officers and Hertfordshire (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 March 2021 - 30 June 2021

Published: 16 February 2021

PART B: DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in bold.

Ref. No.	Issue for Decision	Name and Title of Decision Maker	Date, or period within which, decision to be made	Cabinet Panels to be consulted	Officer contact for this matter	Documents to be considered ¹
A008/21	To consider the outcome of the public consultation on Phase 1 of the Specialist Resource Provision (SRP) strategy; to approve the publication of a statutory notice for the proposal to open an SRP at The Priory Secondary School, Hitchin, from September 2022; and to approve the capital funding for Phase 1 of the SRP strategy.	22/03/2021	Joint Meeting of Children, Young People & Families Cabinet Panel and Education, Libraries & Localism Cabinet Panel	Samantha Young 01992 555754	Report of the Director of Children's Services Part I and Part II Report – due to 'Information relating to the financial or business affairs of any particular person (including the Council)'	No

- CBC contract = on behalf of 17 local authority members of the Central Buying Consortium 1.
- Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.
- 3. Collaborative contract with one or more authorities (not a CBC contract)

¹ The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Assistant Democratic Services Manager by email (deborah.jeffery@hertfordshire.gov.uk) or phone (01992 555563). Notes:

AMENDMENT 2 QUENTIN BAKER, CHIEF LEGAL OFFICER