ADDENDUM 1



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Hertfordshire Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 November 2020 – 28 February 2020

Published: 19th October 2020

PART B. DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in hold

FART B. DECISIONS BT CHIEF OFFICERS INOTE: New Items and amendments are shown in bold.							
Ref. No.	Issue for Decision	Name and Title	Date, or	Cabinet	Officer contact	Documents	Exempt from the
		of Decision	period	Panels to be	for this matter	to be	Council's Call in
		Maker	within	consulted		considered1	Procedure
		Marci	which,	Jonisanca		oonsidered	Yes / No
			,				1637140
			decision to				
			be made				
B082/20	Contract extension for the	Mark Harvey,	Not before		Tara Mullaney	See note 2	No
	delivery of voluntary sector	Operations	17/11/2020		07910 211998	below	
	mental health services	Director, Adult					
		Care Services					
		Care Services					

¹ The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah.jeffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

^{1.} CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.

^{3.} Collaborative contract with one or more authorities (not a CBC contract

Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')". 4.