



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Hertfordshire Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 September 2020 – 31 December 2020

Published: 21 August 2020

Ref. No.	Issue for Decision	Name and Title	Date. or	Cabinet	Officer contact	Documents	Exempt from the
Rel. NO.	Issue for Decision						•
		of Decision	period	Panels to be	for this matter	to be	Council's Call in
		Maker	within	consulted		considered <sup>1</sup>	Procedure
			which,				Yes / No
			decision to				
			be made				
B073/20	Shared Managed Services	Scott	Not before		Anna Morrison	See notes 2	No
2010/20	Contract Extension	Crudgington	19/09/2020		01992 588282	and 4 below	
	Contract Extension		15/05/2020		01332 300202		
		Director of					
		Resources					

PART B. DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in hold

<sup>&</sup>lt;sup>1</sup> The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah jeffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

<sup>1.</sup> CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.

<sup>3.</sup> Collaborative contract with one or more authorities (not a CBC contract

Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')". 4.