



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Hertfordshire Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 September 2020 – 31 December 2020

Published: 21 August 2020

| Ref. No. | Issue for Decision      | Name and Title | Date. or    | Cabinet      | Officer contact | Documents               | Exempt from the   |
|----------|-------------------------|----------------|-------------|--------------|-----------------|-------------------------|-------------------|
| Rel. NO. | Issue for Decision      |                |             |              |                 |                         | •                 |
|          |                         | of Decision    | period      | Panels to be | for this matter | to be                   | Council's Call in |
|          |                         | Maker          | within      | consulted    |                 | considered <sup>1</sup> | Procedure         |
|          |                         |                | which,      |              |                 |                         | Yes / No          |
|          |                         |                | decision to |              |                 |                         |                   |
|          |                         |                | be made     |              |                 |                         |                   |
| B073/20  | Shared Managed Services | Scott          | Not before  |              | Anna Morrison   | See notes 2             | No                |
| 2010/20  | Contract Extension      | Crudgington    | 19/09/2020  |              | 01992 588282    | and 4 below             |                   |
|          | Contract Extension      |                | 15/05/2020  |              | 01332 300202    |                         |                   |
|          |                         | Director of    |             |              |                 |                         |                   |
|          |                         | Resources      |             |              |                 |                         |                   |

PART B. DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in hold

<sup>&</sup>lt;sup>1</sup> The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah jeffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

<sup>1.</sup> CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.

<sup>3.</sup> Collaborative contract with one or more authorities (not a CBC contract

Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')". 4.