ADDENDUM 1



HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Hertfordshire Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 April 2020 - 31 July 2020

Published: 20 March 2020

PART B: DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in bold.

Ref. No. **Issue for Decision** Name and Title Cabinet Date, or Officer contact **Documents** Exempt from the of Decision period Panels to be for this matter to be Council's Call in Maker within consulted considered1 Procedure which, Yes / No decision to be made B029/20 Whether to agree to the statutory Jenny Coles, Not before Samantha Report No Director of 18/04/2020 Young proposals in respect of the Children's 01992 555754 proposal to expand the following special schools: Greenside, Services Stevenage, by 16 places: Lakeside, Welwyn Garden City, by 8 places; and Woodfield, Hemel Hempstead, by 32 places, taking into consideration the outcome of statutory notice period.

¹ The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah.jeffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

^{1.} CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection) 2.

^{3.} Collaborative contract with one or more authorities (not a CBC contract

Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')". 4.

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