## **ADDENDUM 3**



## HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Hertfordshire Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 December 2019 – 31 March 2020

Published: 15 November 2019

PART B: DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in bold.

| Ref. No. | Issue for Decision          | Name and Title | Date, or    | Cabinet Panels  | Officer contact | Documents to               | Exempt    |
|----------|-----------------------------|----------------|-------------|-----------------|-----------------|----------------------------|-----------|
|          |                             | of Decision    | period      | to be consulted | for this matter | be considered <sup>1</sup> | from the  |
|          |                             | Maker          | within      |                 |                 |                            | Council's |
|          |                             |                | which,      |                 |                 |                            | Call in   |
|          |                             |                | decision to |                 |                 |                            | Procedure |
|          |                             |                | be made     |                 |                 |                            | Yes / No  |
| B114/19  | To agree Direct Award of    | Jim McManus    | Not before  |                 | Carol Young     | See note 2                 | No        |
|          | Primary Care Pharmacy       | Director of    | 14/12/2019  |                 | 01992 556127    | below                      |           |
|          | contract to deliver Smoking | Public Health  |             |                 |                 |                            |           |
|          | and Sexual Health Services  |                |             |                 |                 |                            |           |

<sup>&</sup>lt;sup>1</sup> The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Democratic Services Manager by email (deborah.jeffery@hertfordshire.gov.uk) or phone 01992 555563 Notes:

CBC contract = on behalf of 17 local authority members of the Central Buying Consortium 1.

<sup>2.</sup> Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection)

<sup>3.</sup> Collaborative contract with one or more authorities (not a CBC contract)